

U. S. DEPARTMENT OF LABOR
BUREAU OF IMMIGRATION
WASHINGTON

June 7, 1918.

IN ANSWERING REFER TO
No.



Commissioner-General of Immigration,
Washington, D. C.

Referring to previous correspondence with reference to the proposed Border Patrol, there is transmitted herewith a table showing, in detail, by stations, the number of men required, equipment and the estimated cost to perfect and maintain such organization for a period of one year. This table considered in connection with the detailed map previously furnished the Bureau will, it is believed, give a comprehensive idea of the proposed organization.

J. O. Burdine
Supervising Inspector.

July

L

TABLE SHOWING THE NUMBER OF MEN REQUIRED
FOR THE BORDER PATROL, EQUIPMENT ETC.

| Station. | Sup. Insp. | Asst. Sup. Insp. | Law Officer | Insp. in chg. | Asst. Insp. in Chg. | Inspectors | Clerks | Chief of Guards. | Guards | Cooks. | Stablemen | Auto. Drivers. | Total | Automobiles | Trucks | Motor Cycles. | Wagons | Horses. |
|----------------|------------|------------------|-------------|---------------|---------------------|------------|--------|------------------|--------|--------|-----------|----------------|-------|-------------|--------|---------------|--------|---------|
| Point Isabel | | | | | | | | 1: | 7: | 1: | | | 9: | | | | | 8: |
| Salda's Ranch. | | | | | | | | 1: | 7: | 1: | | | 9: | | | | | 8: |
| Brownsville. | | | | 1: | 2: | 3: | 5: | 7: | 49: | 4: | 4: | 4: | 79: | 3: | 3: | 16: | 3: | 46: |
| San Pedro. | | | | | | | | 1: | 7: | 1: | | | 9: | | | | | 8: |
| San Benito | | | | | | | | 1: | 7: | 1: | | | 9: | ? | | | | 8: |
| Marlinggen | | | | | | | | 1: | 3: | | | | 4: | | | 4: | | |
| La Polama | | | | | | | | 1: | 7: | 1: | | | 9: | | | | | 8: |
| Santa Maria | | | | | | | | 1: | 7: | 1: | | | 9: | | | | | 8: |
| Mercedes | | | | | | | | 1: | 3: | | | | 4: | | | 4: | | |
| Progreso | | | | | | | | 1: | 7: | 1: | | | 9: | | | | | 8: |
| Savage Run | | | | | | | | 1: | 7: | 1: | | | 9: | | | | | 8: |
| Hidalgo. | | | | | 1: | 3: | 3: | 3: | 19: | 2: | | 2: | 33: | 1: | 1: | | 1: | 26: |
| McAllen. | | | | | | | | 1: | 7: | 1: | | | 9: | | | | | 8: |
| Medera | | | | | | | | 1: | 7: | 1: | | | 9: | | | | | 8: |
| St. Closer. | | | | | | | | 1: | 7: | 1: | | | 9: | | | | | 8: |
| Sam Fordyce | | | | | | | | 1: | 7: | 1: | | | 9: | | | | | 8: |

[illegible]

| | | | | | | | | | | | | | | | | | | | | |
|-------------|----|----|----|----|----|-----|-----|-----|------|-----|----|----|------|----|----|-----|----|------|-----|-----|
| Valen- | | | | | | | | 8: | 8: | : | : | : | : | : | : | : | : | : | : | 8: |
| tine. | | | | | | | | 1: | 7: | 1: | : | : | 9: | : | : | : | : | : | : | 8: |
| Lobo. | | | | | | | | 1: | 7: | 1: | : | : | 9: | : | : | : | : | : | : | 8: |
| Sierra | | | | | | | | | | | | | | | | | | | | |
| Blanca. | | | | | | | | 2: | 14: | 1: | : | : | 17: | : | : | : | : | : | : | 16: |
| Fort. | | | | | | | | | | | | | | | | | | | | |
| Hancock. | | | | | | | | 1: | 7: | 1: | : | : | 9: | : | : | : | : | : | : | 8: |
| Fabens. | | | | | | | | 1: | 7: | 1: | : | : | 9: | : | : | : | : | : | : | 8: |
| San | | | | | | | | | | | | | | | | | | | | |
| Elzario. | | | | | | | | 1: | 7: | 1: | : | : | 9: | : | : | : | : | : | : | 8: |
| Belen. | | | | | | | | 1: | 7: | 1: | : | : | 9: | : | : | : | : | : | : | 8: |
| Ysleta. | | | | | | | | 1: | 7: | 1: | : | : | 9: | : | : | : | : | : | : | 8: |
| El Paso. | 1: | 3: | 2: | 1: | 3: | 8: | 20: | 22: | 154: | 8: | 8: | 8: | 238: | 4: | 6: | 64: | 8: | 128: | : | : |
| Pelea. | | | | | | | | 1: | 7: | 1: | : | : | 9: | : | : | : | : | : | : | 8: |
| Masta- | | | | | | | | | | | | | | | | | | | | |
| don. | | | | | | | | 1: | 7: | 1: | : | : | 9: | : | : | : | : | : | : | 8: |
| Portorio | | | | | | | | 1: | 7: | 1: | : | : | 9: | : | : | : | : | : | : | 8: |
| Colum- | | | | | | | | | | | | | | | | | | | | |
| bus. | | | | | | 11: | 2: | 1: | 2: | 14: | 1: | : | 21: | 1: | : | : | : | : | 16: | : |
| Herma- | | | | | | | | | | | | | | | | | | | | |
| nas. | | | | | | | | 3: | 14: | 1: | : | : | 17: | : | : | : | : | : | 16: | : |
| Hichita. | | | | | | | | 2: | 14: | 1: | : | : | 17: | : | : | : | : | : | 16: | : |
| Rodeo. | | | | | | | | 1: | 7: | 1: | : | : | 9: | : | : | : | : | : | 8: | : |
| Culbertsons | | | | | | | | | | | | | | | | | | | | |
| Ranch. | | | | | | | | 1: | 7: | 1: | : | : | 9: | : | : | : | : | : | 8: | : |
| Lang's | | | | | | | | | | | | | | | | | | | | |
| Ranch. | | | | | | | | 1: | 7: | 1: | : | : | 9: | : | : | : | : | : | 8: | : |
| San- | | | | | | | | | | | | | | | | | | | | |
| Bernardo. | | | | | | | | 1: | 7: | 1: | : | : | 9: | : | : | : | : | : | 8: | : |
| Douglas. | | | | 1: | 2: | 3: | 4: | 5: | 31: | 2: | 2: | 2: | 52: | 2: | 2: | 8: | 2: | 32: | : | : |

ESTIMATED EXPENSE OF A BORDER PATROL.

| Description. | Number | Average salary or unit price | Total |
|--|--------|---------------------------------|----------------|
| Supervising Inspector | 1 | - | - |
| Asst. " " | 3 | 3500. | 10500. |
| Law Officers | 2 | 3000. | 6000. |
| Inspectors in Charge. | 12 | 2500 | 30000. |
| Asst. " " " | 26 | 1980. | 51840. |
| Inspectors. | 50 | 1620. | 81000. |
| Clerks. | 76 | 1200. | 91200. |
| Chief Guards. | 198 | 1060. | 209980. |
| Guards. | 1358 | 900. | 1222200. |
| Cooks | 140 | 900. | 126000. |
| Stablemen. | 40 | 900. | 36000. |
| Auto. and Truck Drivers | 44 | 900. | 39600. |
| Total | 1950 | | 1896300. |
| Automobiles | 34 | 1500. | 51000. |
| Trucks. | 33 | 3000. | 99000. |
| Motor Cycles | 204 | 400. | 81400. |
| Wagons. | 38 | 200. | 7600. |
| Horses and saddles | 1398 | 250. | 349500. |
| Subsistence for 1756 men @ \$20. per month | | | 421400. |
| Maintenance of 1398 horses @ \$20. per month | | | 335520. |
| Clothing for 1756 men @ \$100. per year. | | | 175600. |
| Miscellaneous, travel, rentals, repairs, the building barracks, stables etc. | | | 582680. |
| Total | | | 2103700. |
| Grand Total----- | | | \$4,000,000.00 |